#### The Book of Proverbs

箴言

Introduction to Hebrew Poetry 希伯来诗导论 Hebrew Poetic Style 希伯来诗体风格 I. Parallelism 平行

II. Kinds of Parallelisms 平行的种类

Introduction to Proverbs 箴言导论 I.Title 标题 II.Key Words 关键词 III.Authors and Dates 作者和写作日期 IV.Definition/Proverbial Writing Style 定义/箴言的写作风格 V.Theme of Proverbs 箴言的主题

VI.Purpose of Proverbs 箴言的目的 VII.Structure of Proverbs 箴言的结构

### The Wisdom Way (Proverbs 1-4) 智慧的道(箴言一至四章)

Inti	roduction
	Γhe Two(1:8-33)
	两种(1:8-33)
	hat is the essence of wisdom?
	言的本质是什么?
	言い本灰だ什么: Sermon #1(1:8-19)-Don't follow the way-a Divine
A.	讲道#1 (一:8-19) -不要随从的道 — 一个神圣的。
1	"Hear" (1:8) carries the idea (in the OT) of not just listening to sound but listening
1.	with the intent to
	"听"(一:8)一词带有聆听声音,同时亦带着有目的倾听的概念
	(在旧约中)
	a. God's(vs.8) 神的(第 8 节)
	b. God's(vs.5)
	· dod s(vs.5) 神的(第5节)
	11.11.1
2.	Why? It's wrong. It ends in destruction. They ignore the reality of
	为什么?它是错误的。它最终会带来毁灭。他们忽视了的实际。
	ainvitations to sin (vs.10)
	引诱人犯罪(第10节)
	b.Wrongend of doing the wrong(vs.14)
	错误的做错误结果(第14节)
3.	Conclusion-applying God's(vs.33)
	结论-应用神的(第33节)
В.	Sermon #2 (1:20-33)-Follow the way.
	讲道#2(一:20-33)- 顺着的
	Proverbs 1 (continued)
	箴言第一章(继续)
C.	Sermon #2 (1:20-33)-Follow theway
	讲道#2(一:20-33)- 顺着
	e=Wisdom (vs.21)
	= 智慧 (第21节)
Th	ree types of Fools (1:22) 三种类型的愚拙人(一:22)

	1.	Simple	
		愚顽人	
	2.	Fool-	
	2	愚昧人	
	3.	Scorner	
1	XX / L	- 亵慢人 nat does wisdom say? (vs. 22) - 智慧说什么?(第 22 节)	
1.		MisdomHow long do you plan to remain	
	a.	health?	i iiispiiituai
		智慧	<b>患</b> 由多长时间?
	b.	Wisdom	
	٠.	智慧	
	W	ill you turn from yourways?	
		《会转离自己的	
2.		w does a fool to wisdom? (vs. 24)	
	愚扫	出人会如何智慧? (24 节)	
	a.	They refuse toher voice.	
		他们不她的声音。	
	b.	Theyall her counsel.	
		他们她一切的忠告。	
	c.	Theyat her	
		他们。	
3.		nat does a fool reap? 愚拙人有什么结果?	
	a.	Nofrom God. 没有从神而来的	
		1. Nofrom God 没有从神而来的	
		2. Noof God. 没有从神而来的	o
	b.	Theof his own way (vs.31)	
1	Co	他自己道路的(第 31 节)	(*** 22)
4.		nclusion-Applying God's wisdom producesand 论-应用神的智慧产生和(第 33 节)。	(vs.33)
	5日1	化-应用作的自忌)工(为 33 17。	
П.	The	way of Wisdom &Wisdom Deliverance (2:1-22)	
11.		慧的道和智慧的拯救(二:1-22)	
Α.΄		-it takes	to be spiritual
		78	
		属灵需要人付出很大的努力	
		78	
		reeclauses-Then certain things will be true	
	Ξ	至个从句 - 然后三件事情将会是确定的。	
	1.	Properof the truth(2:1-2)	
		对真理的正确(二:1-2)	
		a. receive	
		领受	

b. hide
存记
c. indline
侧耳
d. apply
专心
2desire for the truth (2:3)
对真理的
a.criest after
呼求
b.lifted up
扬声
thy voice
你的声音
3study the truth (2:4)
学习真理(二:4)
a.seekest
寻找
b.searchest
搜求
This is what it means towith God.
这就是与神的意义所在。
B.The God promises (2:5-8)
神应许(二:5-8)
B.TheGod promises(2:5-8)
神应许(二:5-8)
神应许 (二:5-8) 1God and gainknowledge of Him.

:	a.God's Word 神的道				
1	b	virtue and truth 美德和真理			
Wisdom,		cretion, and unders	tanding arm u	s against	and
	Wisdom		C	<u> </u>	
智慧、知	口识、谋略和聪	明会保护我们抵挡		和	。智慧拯救
我们脱离	<u>ज</u> o				
	emy #1 (2:12-15				
	人#1(二:12-15)				
;	a.Evil				
		(第12节)			4.0
		mouth-a 的嘴-你远语		i to remove	yourself
		ath-a 一条			
		decisio		lse	of hanniness
(vs.1		decisio	n due to a ra	150	_or nappmess
(13.1	*	央乐虚假的	而产生的	决定	(第14节)
4.En	emy #2 (2:16-19				(2)(4-1-1-7-2
	.#2 ( <u>_:</u> 16-19)	,			
	a. The snare of th	ne lust of the	and		
	1	woman (vs.16	5)		
	2	woman (vs.17	7)		
	a	virtue and	purity		
	b.Forsal	kena	nd		
	c	the s	soul		
	đ	01	ne's affections	toward God	
				toward God	
	e	G	od's judgment		
The	sin of immoralit	y is	It worl	ks in both di	rections-a man
	oman can entice	•			
	[德的罪是	。 È	区有两个方向-	一位男人或	女人可能引诱
你					
		walk and dwell in _			)
		<del>了走并且住在</del>		(二:20-22)	
	ood men (vs. 20) 人(第 20 节)				

a	the same path
	这条道
b	to the path
	这条道
2.Conclusi	ion (vs.21-22)
结论(2	1至22节)

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; discretion shall preserve thee, understanding shall keep thee. –Proverbs 2:10-11 智慧必入你的心,你的灵要以知识为美。谋略必护卫你;聪明必保守你。

-- 箴二:10-11

	Wisdom From
	从而来的智慧
	For Living Here
	应该在的生活上
I. The Two Options	
II. The way of Wisdom an	
智慧的道和智慧的拯救	<b>汝</b>
III. The	of the Wisdom Way (Proverbs3-4)
智慧之道的	(箴言三至四章)
Six Sermonettes 六介	
Verse1-The need for	rso that we do notthe
Reter	ntion
第1节-需要	,以便我们不 存记
A. The results of the V	Wisdom Way (3:1-12)
智慧之道的结果	(三:1-12)
Benefit- purpose	in life
好处-人生的目的	句
1	and peace-obedience to the Word can add years to
yourand	to your years
	和平安-顺服神的话会把长久的日子加到你的
里,并且把	_加到你的生命的年日里。
2	with God and man
蒙神和人的	竹
	trust Him
	信靠他
4	<del>-</del>
5	<del>-</del>
	<del>-</del>
6	response to discipline-submit-God's way to
bringand de	evelop Godly
对管教的_	回应-顺服-神的道带来和形成敬
虔的	
Trust in the Lord with all	thine heart; and lean not unto thine own understanding. In
all thy ways acknowledge	Him, and He shall driect thy pathsProverbs 3:5-6
你要专心仰赖耶和华,不	不可倚靠自己的聪明;在你一切所行的事上,都要认定他,
他必指引你的路。箴三::	5-6
B.Theof t	he Wisdom Way (3:13-26)
智慧之道的	
Benefit-last wealth 4	子处-持久的财富
1.If you find the	wisdom of God, you find
•	智慧,你会找到
	comes from wisdom and understanding
	_

来自智慧和聪明
1.Wisdom is of great value thangain 智慧比更宝贵
2. Wisdom makes youthan money ever will
智慧使你,而金钱却不会。
3more than jewels or earthly desires珍珠或地上的渴望
band peace-yieldsfree from worries
和平安 - 产生 脱离忧虑
c.Tree of life-wisdom is aof life
生命树 - 智慧是生命的
2.Wisdom and(vs.19-20)
智慧和(19至20节)
a.Creation-changedto order so can wisdom in a person's
创造-把改变到有秩序,同样智慧也在在一个人的
中工作
b.Wisdomcreation
智慧创造
3.Wisdom is so valuable (vs.21-26) 智慧是非常宝贵的(21 至 26 节)
afor
1.Hold it
持定它
2.Keep it
保守它
3.Objective is tothe wisdom of God
目标是神的智慧
b.Life to thy
c.Sleep is
睡觉是
d.Avoidance ofand
避免和和
e.The Lord'scare

## Wisdom from above for living here below 上头来的智慧应用在地上的生活

I. The two options (Prov 两种选择(箴言第一		
II. The way of wisdom a		liverance (Proverbs 2)
智慧的道和智慧的扬		· · · · · · · · · · · · · · · · · · ·
III. The realities of the v		
智慧之道的实际(篇	• `	,
Six sermonettes-six	benefits 六个短	五篇的讲道 - 六个好处
A.The	of the wisdom w	ay (3:1-12)
智慧之道的_	(三:1-	12)
Benefit-pur	rpose in life	
好处-人生	的目的	
B.The	_of the wisdom	way (3:13-26)
智慧之道的_	(三:	13-26)
Benefit-las	ting wealth 好划	b-持久的财富
C.The	Pertaining to	the wisdom way (3:27-35)
	道的	
	relat	ionships
	关系	
	e deal with peop	le
	何对待他人	
		others (vs.27-28)
		]事(27至28节)
1.	We should	others
2		他人
2.		g we would be to the world
1. 3371		人带来何等的祝福
1W .d	iat we wiii	doing to others (vs.29-31)
		对待他人(29 至 31 节)
1.	Do not 不要	
2	Avoid	
2.	避免	
3		people with ill-gotten gain
<i>5.</i>	不要	
C.	Christ	
	基督徒	
	We are	
	 我们	
		not to do evil
=	我们	不行恶
		wise man (vs.32-35)
神如何对	待智慧人(32 3	至 35 节)

a.God'sis with the righteous
b.Godhis house
c.God gives
dshall be his future
3. How God deals with the unwise man (vs. 32-35)
神如何对待愚拙人(32至35节)
a. He isto God
他是神所
b.Godhis house
神他的家室
c.Godthe scorner
—————————————————————————————————————
dshall be his future
Withhold not good from them to whom it is due, when it is in the power of thine hand
to do it. –Proverbs 3:27
你手若有行善的力量,不可推辞,就当向那应得的人施行。箴三:27
1. 1. 1. 11 11 11 11 12 12 12 1 13 1 1 1 1 1 1 1
D.Determinationto seek Wisdom (4:1-9)
决心寻求智慧(四:1-9)
Benefitand honor
好处和尊荣
1 the widsom of God to he next generation (4:1-2)
把神的智慧下一代(四:1-2)
a.A command to and to
b.Theteaching is sound
c.Torah=teaching
2.The father's role-parenting (4:3-8)
父亲的亲子角色(四:3-8)
awith parents
父亲
bin the house-Deuteronomy 6
在家中-申命记第六章
cof instruction
教训
dto get wisdom
得到智慧
1.Wisdom is to be
智慧要
2.Wisdom is to be
智慧要
H 20/2

3. Wisdom is to be
智慧要
4. Wisdom is to be
智慧要
3.Benefits of such(4:8-9)
这种的益处(四:8-9)
a.Wisdom shalland
智慧会和
b.Wisdom givesand
智慧带来和和
Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding. –Proverbs 4:7 智慧为首; 所以要得智慧,在你一切所得之内,必得聪明。箴四:7
Ebetween the way of righteousness and the way of the world (4:10-19)
公义的道和世界的道之间的(四:10-19)
Benefit-guidance in the way of righteousness 好处-引导人走公义的道
1. Encouraged tolessons from Dad (vs.10-12)
鼓励从父亲那里
aand receive sayings-be
和听受他的言语 - 要
bof wisdom-be ever
c.Follow my pathway-best(vs.11)
跟从我的道-最好的(第 11 节)
1.Unrestricted path 自由的路
2
d. Advancement in life (vs.10,12)
生命的长进(10, 12 节)
1yourself to wisdom
2.Life will really count for God
生命对神来说是有价值的
2.Theof retaining righteousness (vs.13)
谨守公义的(第13节)
aonto instruction-follow 训诲-遵循
b.Keep=wisdom
保守=
3.God warns about the way of wickedness (vs.14-15) 神对恶人的道做出警告(14 至 15 节)
a.Do not join in their club-commanded to

个要与他们问伙-命令要
b.Do not go their wayurgent commands
不要走他们的路紧迫的命令
c.The life of wickedness (vs.16-17)
罪恶的生活(16至17节)
1.Nofor the wicked
恶人没有
2.Evil is their
罪恶是他们的
4.Thecontrast (vs.18-19)
的对比(18至19节)
alight vs.deep darkness
光对幽暗
bliving day by day
一天天地生活
But the path of the just is like the shining light, that shineth more and more unto the
perfect day. –Proverbs 4:18
但义人的路,好像黎明的光,越照越明,直到日午。箴四:18
But the of the just is like shining, that more and more
unto thedayProverbs 4:18
但义人的,好像黎明的,越越明,直到。-
箴四:18
F. Totalin the wisdom way (4:20-27)
全然智慧的道(四:20-27)
Benefit-life and health 好处-生命和健康
1. Listen andto the Word of God (vs.20-22)
<b>聆</b> 听和神的话(20至 22 节)
ato spiritual living
bto the Word of God
神的话
cto thy thinking and living 思想和生活
dalive and spiritually 要生活,在属灵上
女
<b>ま自做出承诺(23 至 27 节)</b>
a.Heart-thecenter of each person 心-每个人的中心
1it above everything else
2.Itwhat kind of life you live
2.Itwhat kind of fife you have

	飞	你活出什么样的生活
	b.Mouth	the heart
	1	our lips
		way from us a crooked mouth
		要离弃乖谬的口
		nainto our hearts.
		]心的主要
		eyes lead to unstable living
		眼通往不稳定的生活
		focused all day-continuity
		整天注目-持续
		where you're going
		你所走的路 finding the right way, walk
		E确的路后,行走
		上端的時/月,
	2	nioving God's way
	3 Refus	e to
	弃绝	
Keep thy heart with		for out of it are the issues of life. –Proverbs 4:23
• •	-	
你要保守你的心,	胜过保守一切	J,因为一生的果效,是由心友出。箴四:23
你要保守你的心,	胜过保守一切	刀,因为一生的果效,是由心发出。箴四:23
		刀,因为一生的果效,是由心友出。箴四:23 for out of it are the of
Keep thylifeProverbs 4:23	with all	
Keep thylifeProverbs 4:23	with all	for out of it are the of
Keep thy lifeProverbs 4:23 你要你的	with all	for out of it are the of
Keep thy lifeProverbs 4:23 你要你的	with all	for out of it are the of
Keep thy lifeProverbs 4:23 你要你的 箴四:23	with all ,胜这 lationships (P	for out of it are the of 过保守一切,因为一生的,是由心发出。
Keep thy lifeProverbs 4:23 你要你的 箴四:23 IV. Inappropriate Re 不适当的关系(	with all ,胜这 lationships (P 〔箴言第五章	for out of it are the of 过保守一切,因为一生的,是由心发出。 Proverbs 5)
Keep thy lifeProverbs 4:23 你要你的 箴四:23 IV. Inappropriate Re 不适当的关系( A.Warning to	with all ,胜这 lationships (P 〔箴言第五章 away	for out of it are the of 过保守一切,因为一生的,是由心发出。 Proverbs 5) ) (5:1-8)
Keep thy lifeProverbs 4:23 你要你的 箴四:23 IV. Inappropriate Re 不适当的关系( A.Warning to 1	with all ,胜过 lationships (P 〔箴言第五章 away to follow	for out of it are the of 过保守一切,因为一生的,是由心发出。 Proverbs 5) ) (5:1-8) the Wisdom Way
Keep thy	with all http://www.nki.com/ lationships (P (箴言第五章 away to follow 道的	for out of it are the of 过保守一切,因为一生的,是由心发出。 Proverbs 5) ) (5:1-8) the Wisdom Way
Keep thy lifeProverbs 4:23 你要你的 箴四:23 IV. Inappropriate Re 不适当的关系( A.Warning to 1 走智慧之 2.The	with all ,胜这 lationships (P 〔箴言第五章 away to follow 道的of the	for out of it are the of 过保守一切,因为一生的,是由心发出。 Proverbs 5) ) (5:1-8) the Wisdom Way
Keep thy	with all lationships (P (箴言第五章 away to follow 道的of the	for out of it are the of 过保守一切,因为一生的,是由心发出。 Proverbs 5) ) (5:1-8) the Wisdom Way
Keep thy	with all http://www.next.com/ lationships (P ( 箴言第五章 away to follow id的of the at fir	for out of it are the of 过保守一切,因为一生的,是由心发出。  Proverbs 5) ) (5:1-8) the Wisdom Way —— e wicked way
Keep thy	with all , 胜立 lationships (P (箴言第五章 away to follow 道的of the	for out of it are the of 过保守一切,因为一生的,是由心发出。  Proverbs 5) ) (5:1-8) the Wisdom Way e wicked way
Keep thy	with all http://www.next.com/ lationships (P ( 箴言第五章 away to follow id的of the at fire in the	for out of it are the of 过保守一切,因为一生的,是由心发出。  Proverbs 5) ) (5:1-8) the Wisdom Way e wicked way  rst  ne end
Keep thy	with all lationships (P (箴言第五章 away to follow 道的of the at fin	for out of it are the of 过保守一切,因为一生的,是由心发出。  Proverbs 5) ) (5:1-8) the Wisdom Way —— e wicked way  rst  ne end
Keep thy	with all,胜这 lationships (P 《箴言第五章 away to follow id的of the at fir in the	for out of it are the of 过保守一切,因为一生的,是由心发出。 Proverbs 5) ) (5:1-8) the Wisdom Way  e wicked way rst ne end living
Keep thy	with all lationships (P (箴言第五章 away to follow 道的of the at fin	for out of it are the

个人
3can be realized
a. Obedience to the
顺服
b.Cut off all accesses to her
切断与他的一切联系
caway from her
B. Consequences of(5:9-14)
的后果(五:9-14)
1.Loss of
丧失
2.Loss of
丧失
3.Loss of
丧失
4.Loss of
丧失
Cwithin God's guidelines (5:15-19)
在神导引之下的(五:15-19)
1.Theof the marriage union.
2.Theof the marriage union.
3.Sexual in the marriage union.
D.Fornication makes no (5:20-23)
奸淫是不可理解的(五:20-23)
1.God is 神正在。
2 is promised 它会带来。
3. of a fool 愚拙人的

# Wisdom from above for living here below 从上面的智慧应用到下面的生活 Proverbs 6 箴言第六章

I.The college of wisdom 智慧的大学 A.\_\_\_\_\_\_ 101 (vs.1-5) \_\_\_\_\_101 (1至5节) Surety-in the event of a 作保-\_\_\_\_\_拖欠的话 1.Avoid foolish financial \_\_\_\_\_ 避免愚蠢的财备\_\_\_\_\_ a.Guard against loss of what one has\_ 保守自己不要丧失\_\_\_\_\_的东西 b.Do not \_\_\_\_\_ someone else's debt 不要\_\_\_\_\_别人的债 2.\_\_\_\_\_ by your own pledge and words 被你自己的誓言\_\_\_\_\_ 3.Extricate yourself 设法脱身 a.Go \_\_\_\_\_\_ 谦卑地去 b.Ask for \_\_\_\_\_from the pledge 请求从\_\_\_\_\_\_得释放 c.Do it at \_\_\_\_\_in your way 去做,不要让任何事情在你的道上

В	102 (vs.6-11)
	102(6至11节)
	1.Wisdom Waydiligent person
	智慧之道
	Wicked Waylazy, irresponsible person
	恶道懒惰、不负责任的人
	2.Learn from the
	从中学习
	a.Consider her
	思想她的
	b.Consider her
	思想她的
	3.The of the sluggard
	懒惰人的
	a.He hasgetting started
	他有开始
	b.He will be
	他会
	1.He lives in
	他生活在
	2.His life is a
	他的生活是
	rs 103 (vs.12-19)
伦埋	103 (12 至 19 节)
	1.Man of
	的人
	abase fellow, good for nothing
	b.Belialman
	无赖的人
	2.Sinful characteristics
	罪的特征
44 <b>1</b> a	a.Perversefilled with distortions and twisting of
truth	乖僻的对真理的扭曲和曲解
	bbody language-action and gestures
	c.Froward heart-unruly, not
	乖僻的-不真实,不
	d.Resultmind and strife
	结果思想和纷争
	3strikes the wicked person
	击打恶人
	a.Suddenly-in an
	· ———

Î	忽然			
ł	o.Without	not able t	to correct a _	
	无法	不能纠正		
4.Go	d's	abominable si	ns	
8	a.Proud look	for oth	ners	
	高傲的眼	他人		
ł	o.Lying tongue-	·	_from ugly he	eart
	撒谎的舌-从		的心而来	
C	.Murder-life is			
	谋杀-生命是			
C		nations-spews from		mind
		的思想中		
$\epsilon$				
	不顺服-罪恶	的		
f		es-destroy		
٤		rd		orethren
	播散纷争-在身	弟兄中间		
	104 (vs.	<i>'</i>		
		y attention to the W	ord of God	
	勉专心神的话i			
8		holy instru		
		圣洁的教训		
ŀ		with the Wo	ord of God	
		充满神的话语		
		essing	_祝福	
8		God 神的话语		
		thee		
		thee		
		thee-advising	and encourage	ging
		劝勉和鼓励		
	_	to see		
		见		
		thee to show		
		、智慧的行为显示_		
		d against		
		mouth-	tongue	
		口-舌 -		
		Eyes		ll paint
		眼,	外貌,脸色	
	omised			
应计	•			
8	ı.Severe	to a piec	ce of bread	

	严重的	一块饼	
	b.We are		
	我们是		
4	woman		
	的女人		
	a.Example #1-fire 例子#1-	火	
	1sin is sin	mply playing with fire	
	的罪就	是玩火	
	2.Is not innocent-will no		
	不是无辜的-免不了多	受罚	
	b.Example #2-thief 例子#	2-盗贼	
	1. The thief may receive	pity, but must	_up
	可以接	受同情,但必须	
	2will be	paid	
	会受到	<b>川</b> 报应	
	3.Stealing is not to be _	to adultery	
	盗贼与奸淫是		
	a.Lacks understand	ing 缺少知识	
	b.Not compelled by	<i>I</i>	
	没有受到	的迫使	
	c.Destroys himself		
		physical and social	
		身体和社交上	
		implacable fury	
	嫉妒	难以平息的愤怒	
		之日	

### Proverbs 7 箴言第七章

The dead end street of sexual temptation

性试探的死胡同

I.Call to the Word of God (vs.1-5) 吩咐顺从神的话语(1至5节)

A.We must obey and \_\_\_\_\_the Scriptures

我们必须顺从和圣经	
B.The best advice isunless taken to heart	
最好的忠告只是,除非一个人记得心里	
II.An old storytoday (vs.6-9)	
今日的古老故事(6至9节)	
A.Theperson	
的人	
B. exposure to temptation	
III.Temptation's(vs.10-23)	
试探的(vs.10-23) Aseductively	
带有诱惑地seductivery	
1.Clothing guidelines 着装的指导原则	
a(lots, loose, long)	
(多,宽松和长)	
b.Distinction of	
c.Olderthe young	
较老的人年轻人	
B.Crafty and cunning 诡诈	
C	
Dto be religious	
E	
F. Givessecurity andinvolvement (reassurance	a)
给予的安全感和(消除疑惑)	ر,
G. Breaks down any final	
打破任何最终的	
H. All with a of words	
I. He stands no	
他	
J. He went to his ruin totally oblivious to the dangers involved	
他偏向败坏而全然不知	
IV. The dead end of temptation (vs.24-27)	
试探会带来死亡(24至27节)	
A.Starts in the	
在开始	
Bcan end up here 最终会以而告终	
RONG TO See ourselves as conceivably filling the same role.	  e
c. 110 are to see ourserves as concervably mining the same for	

V.How to	temptation
如何	试探
A.Guard your	mind 保守你的思想
Look	focus on Jesus and His Word
看	注目耶稣和他的话语
B. Keep away	远离
Look	focus on commitment to purity
看	专心注意自己洁净的承诺
C.Look to cor	nsequences 注意后果
Look	focus on the high cost of sin
看	注意罪会带来极高的代价

我们要\_\_\_\_\_看到自己会像那个少年人一样。

Wisdom's Final Plea 智慧的最后请求 Proverbs 8-9 箴言八至九章

I.Wisdom as a	(vs.1-5)
智慧是	_(1至5节)
II.Wisdom as a	of Life (vs.6-13)
智慧是生命的	(6至13节)
III.The	_of Wisdom (vs.14-21)
智慧的	(14至21节)
IV.Wisdom and	(vs.22-31)
智慧和	(22至31节)
V.Necessary Response to	Wisdom (vs.32-36)
对智慧必要的回应(32	2至36节)
A.If you	yourself, you get
如果你	自己,你会得到
1.B.L.degree	of the Lord
学士学位-主的	勺
2.M.L.degree	life
硕士学位	的生活
3. F.L.degree	from the Lord
不及格-从主币	<b>5</b> 来的

B.If you	, you will injure yourself and be saying that you love
death	
如果你	,你会伤害自己,并且说自己爱死亡。
	Invitation-Proverbs 9
结论	的邀请-箴言第九章
One final appeal bef	ore you make your decision.
你做出决定之间一	个最后的呼吁
A.Positive	(9:5)
正面的	
1	of blessing, sit and enjoy
祝福的	,坐下享受快乐
B.Negative	(9:6)
负面的	(9:6)
1.Table	of judgment-disappointment.
审判的	沮丧
C	the fear of the Lord is the beginning of wisdom (9:10)
You have two	the choice is yours (vs.12)
你有两个	选择在你手里(第 12 节)
<ol> <li>Wisdom say</li> </ol>	s you can listen to me and go my way or
智慧说你可	以听从我走我的路或者
2. Listen to the	e world and go that way
听从世界走	另一条路

### Proverbs Theme-The Fool

箴言的主题-愚拙人

I.The Simple (a fool in the)
愚昧人(在上愚拙的人)
A.Definition-The simple is one who is naive and believes everything because he
does not haveabout anything. He isto both good and bad
influences. He is and vulnerable to all types of enticements.
定义-愚昧人是无知、对任何事情都相信的人,因为他没有关于任何事情的 。他好和坏的影响。他是,并且容易受到各种不同的诱惑。
B.Description-He loves his simplicity and has no desire to change. He
is and easily into moral corruption (Prov.22:3). He is aimless.
描述-他喜欢自己愚昧,并且没有做出改变的渴望。他是,并且容
易进入道德的败坏之中(箴二十二:3)。他是没有目标的。
D. Destiny-Like an animal to the slaughter (Prov.7:7, 22-23), he inherits folly
(Prov.14:18) and will be judged (Prov.1:32).
命运-像动物被牵到宰杀之地(箴七:7, 22-23),并且得愚昧为产业(箴十四:18),并且受到审判(箴一:32)。
II.The Fool (thefool)
愚昧人(,的愚昧人)
A.Definition-The fool is a windbag, full of air but lacking substance.
定义-愚昧人是空气包,里面虽充满空气,但却没有实质内容。
B.Description-He won't (Prov.1:7; 15:5; 17:10; 18:2), cannot
control his (Prov.10:8, 10, 18; 14:3; 15:2; 18:13), cannot control his
, is proud (Prov. 28:26), doesn't know how to use wealth (Prov.21:20),
and is (Prov.26:6).
描述-他不会(Prov.1:7; 15:5; 17:10; 18:2), 不能控制自己的(箴
十:8, 10, 18; 十四:3; 十五:2; 十八:13), 无法控制自己的, 骄傲(箴
二十八:26),不知道如何使用财富(箴二十一:20),并且是(箴二十
<u>~</u> ;6)₀
C.Destiny-He repeatedly makes themistakes (Prov.26:11),brings
sorrow to his parents (Prov.10:1; 17:21, 25), and dies without instruction (Prov. 5:23).
命运-他重复不断地犯的错误(箴二十六:11),给自己的父母带来忧伤(箴
十:1; 17:21, 25), 并且因不领受训诲而死亡(箴五:23)。
III.The Scorner/Scoffer (fool)
亵慢人/爱讥诮的人(
A.Definition-The scorner thinks that he knows and is
of it. The ultimate scorner is
定义-亵慢人认为自己知道,并且以此为。
最终亵慢人会。
B.Description 描述
1.Herebuke (9:7-8)
他
2.Hewisdom

他	智慧
	justice (19:28)
	公义 (十九:28)
	trouble and stirs up strife (22:10)
他难题和	P引起纷争(二十二:10)
5.He is	angry (21:24)
C.Destiny-The	Lord has prepared his judgment (19:29)
命运-主已经	至预备了他的审判(十九:29)
Conclusion-There is	a progression here that might help us understand where to focus
the time and efforts	of our ministry.
结论-这里的教训可	「以帮助我们明白从哪里开始注重自己事奉的时间和精力。
	Proverbs' Theme-Gluttony
	箴言的主题-暴饮暴食
Introduction 引言	
Do you eat to li	ve-or live to eat?
你吃饭为了活着	f还是活着为了吃饭?
I.Principles from Pro	overbs 从箴言得到的原则
A.Relationship	between the stomach and
胃和	的关系
B. "How much"	is not the only
	是惟一的
	serious
暴饮暴食有	严重的
II. Keys to Control	
A. Control how	you eat.
均生1位16	•

D. Control mor	nents of
控制	的时刻
E. Control your	ſ
控制你的_	
Conclusion 结论	
Balance 平衡	
1	life/creation-includes food (O.T. feasts)
	生命/受造之物-包括食物(旧约节期)
2	_
3.Feast and fast (bu	t not fast to feast)
节期和禁食(但为	不是禁食为了参加节期)

Proverb Theme: Friends 箴言的主题: 朋友

Introduction: We need others; relationships are vital.

引言: 我们需要他人; 关系是至关重要的。

I.Four \_\_\_\_\_\_of Friendship 四种\_\_\_\_\_友谊

Intimate Friends 亲密的朋友

Close Friends 密切的朋友

Casual Friends 一般的朋友

### Acquaintances 一面之交

A. Acquaintances contacts
一面之交接触
B.Casual friends interests, activities, and concerns.
一般朋友兴趣、活动和关心。
C. Close friendslife goals and involvement in reaching those life
goals.
密切的朋友人生目标和参与达成这些人生目标
D. Intimate friends-committed to theof each other.
亲密的朋友-彼此委身。
E. A valuable study is to look at and evaluate with whom He had
these types of relationships. The same thing can be done forand his life.
一个有价值的研究是观察
我们对
II.Principles from Proverbs 从箴言而来的原则
A.Good friends are important and valuable.
好朋友是重要的,也是有价值的。
1.They are(27:17).
他们是(二十七:17)
2. They are loyal, faithful, and (17:17; 18:24).
他们是忠诚的、忠实和(十七:17; 十八:24)
B.Good friends are (3:27-29).
好朋友是(三:27-29)。
C.Good friends are not a (25:17).
好朋友不是(二十五:17)。
D.Superficial friends don'taround (19:4,6).
表面的朋友不(十九:4,6)
E.Friends have a influence (12:26; 16:19; 22:24-25).
朋友有的影响(十二:26; 十六:19; 二十二:24-25)。
What kind of influence are you? What kind of influence will you allow into your life?
你有什么样的影响?你允许什么样的影响进入自己的生命中?
1.A wrong friend canyou.
错误的朋友可以
2.A wrong friend can you down.
错误的朋友可以把你。
3.A wrong friend canyou.
错误的朋友可以你。
III.Companions to
<del></del>
A(1:10; cf. Ps.1:1)
(1.10, 01.11)

	lent (3:31) k的 (三:31)				
	ked (4:14) 恶的(四:14)				
	( <u>\$</u> (九				
	bearer (20:19) 法传舌的(二十	19)			
	(				
_	ry(22:24-25) k的(二十二:24	25)			
		(24:21)-s (二十四:21) -i	-	ellious type pers	on
ماسونام	n: The key to ha	ving the right fri	iands is to		