

Medora Community Bible Church

Policy Statement

Church Attendance/Participation/Membership

Purpose: To set forth the position of the church on the matters of church participation and membership.

1. Everyone is welcome to Medora Community Bible Church services.
2. Behavior standards must be observed in all services.

Standard of Conduct:

Ministry functions and services are private meetings held on private property according to the policies and procedures followed by the ministry and should not be considered open to the general public under all circumstances. The ministry leadership reserves the right to remove any participant for any reason in the leadership's sole discretion. A member/participant/student may be dismissed/removed from any ministry function or asked not to return if he/she demonstrates by conduct or spirit that he/she is out of harmony with the statement of faith, the spirit, or the policies of the ministry whether on or off property as determined in the sole discretion of the ministry leadership. Readmission considerations following dismissal/removal will be determined on a case-by-case basis.

3. Special classes are not open.
4. Church membership is not open; it is a privilege not a right.
5. If any individual member states that he or she is actively involved in any conduct described in Article 2, Section 17, of our Church Constitution, it shall be grounds for automatic membership termination at the sole discretion of the Elder Board.
6. We do not hate nor incorporate disrespect for any certain people groups. We do, however, believe the Bible clearly teaches against the practices of immorality and the lifestyle of immoral people. For this reason we also will teach and preach against immoral behavior.
7. Our goal as a church is to preach and teach consistently against all "immoral acts."

Definition of "immoral act":

Bodily contact, actively undertaken or passively permitted, between members of the opposite sex or members of the same sex for the purpose of satisfying sexual desires and any bodily contact that a reasonable person would understand to demonstrate a propensity or intent to engage in an immoral act as defined in Article 2, Section 17, of our Church Constitution.