## Preparing to Pastor - Application

Office Use Only
Childcare Policy
References Returned
Application Approved

Name:			_ Date of Re	gistration:
Address:				
City:	State:	Zip:	Bir	th Date:
Home Phone:		_ Cell Phone	:	
E-Mail Address:		Occupation	n:	
Marital Status:	□ Single, Ne □ Widowed	ver married		Divorced & Remarried
In case of an emergency	call: Name		Phone	Relationship:
NOTE: If you are not a not recommendation from your Training Program. That I What ministries are you or	ur church indicatir etter must accom	ng their support pany this applic	t of your stud cation.	ies in our Pastoral
Have you ever personally	/ led a person to C	Christ?		
Have you ever personally	/ discipled a new (	Christian?		
What do you feel your sp	iritual gift is?			
Have you enrolled in any	previous formal E	Bible study?	Yes □ No	
If your answer to the prev	vious question is "	yes," what is th	e name of the	e school?
School Name		City	_	State
Formal Education (circl High School 9	e highest grade	completed): 12		
College 1 2	3 4 Mast	er's Degree	Doctorate	
Do you meet the pastoral	I requirements of I	Timothy 3 and	I Titus 1?	Your family?
What are your future min	istry goals (i.e. pa	stor, missionar	y)?	
By signing this application and doctrinal statement of agree to abide by the position of the p	of Medora Commu	nity Bible Chur		
	Signature			 Date

Please preach	e write out the testimony of your salvation and why you believe God has called you to
Gener	al Background Questions:
	What do you feel God is leading you to do as far as a life ministry?
2.	What are your music standards? Do you listen to CCM music?
3.	What are your personal dress standards?
4.	What are your viewing standards (movies and television)?
5.	Do you consider yourself an independent, fundamental believer? If not, why?
6.	How are you doing financially?
7.	What are your convictions regarding the use of pornography?
	Do you now, or have you ever, used pornography in any form?

8.	Do you think you are a violent person?
9.	Do you consider your temper a problem?
	Have you lost your temper recently?
	Do you swear?
	Have you ever physically struck anyone in anger?
10	. Have you ever been accused of any improper conduct?
	ing James Version will be used for class instruction and Scripture memory. We believe ble teaches that the pastors of a church are to be of the male gender (I Timothy 2:12; 3:1-
drugs, music, to be f respec	nts enrolled in a degree program must abstain from alcoholic beverages, smoking, illegal divorce, sex outside of marriage, pornographic literature, gambling, cheating, theft, rock lying, profanity, social dancing, and attendance at movie theaters. We expect students aithful in attendance, to keep up with their schoolwork and bills, and to manifest a ctful attitude towards teachers and church leaders. We expect men to maintain short roles and to dress in modest church type clothing for classes.
	ree references that could speak to your spiritual maturity and send them a Reference inse Information form.
Name	/Address/Phone/Relationship
Name/	/Address/Phone/Relationship
Name/	/Address/Phone/Relationship

#### **Childcare Policy**

It is the Scriptural position of Medora Community Bible Church that marriage and family are institutions created and designed by God. Parents are the primary caregivers to their children. They have the primary responsibility and duty to train and provide the upbringing for their children. In the majority of instances, these duties and responsibilities are accomplished. It is the privilege of MCBC to assist the parents of the church in their duties by providing Biblical instruction in a safe and nurturing environment. To that end, MCBC adopts the following policy.

It is the policy of MCBC that cases of known lack of child care will be immediately reported to the senior pastor. In the absence of the senior pastor, report will be made to the church board chairman. And in the absence of either the senior pastor or church board chairman, report will be made to one of the church elders. Upon receipt of the information, the pastor will examine the report and, if deemed necessary, will contact the church approved legal counsel to determine whether or not there are any reporting responsibilities under Kansas statutes. The senior pastor will also make report, if necessary, and ensure that appropriate corrective measures and other notifications (e.g. parents and insurance) are immediately taken. (See Disclosure Flow Chart for procedure).

#### **Disclosure Flow Chart**

#### **Reporting Responsibilities**

Any volunteer or staff person who responsibly believes, in good faith, that a lack of proper child care for a child under the age of 18 exists should report the concern immediately following the prescribed reporting pattern.

- **Step 1: Child or youth** discloses facts causing concern to a volunteer or staff (or volunteer or paid staff observes suspicious circumstances). Do not question the child concerning the facts disclosed, but go directly to the senior pastor.
- **Step 2: Volunteer or staff** immediately reports the incident to the senior pastor. If the report is made to someone other than the senior pastor, the person receiving the report immediately conveys this information to the senior pastor or in his absence the chairman of the board.
- **Step 3:** Upon receipt of the information, the senior pastor or chairman of the board will examine the report and, if deemed necessary, will contact the church approved legal counsel.

**Step 4:** The church-approved legal counsel will review the disclosed information and determine reporting responsibilities, corrective measures, and notifications to make. Appropriate responses may include some or all of the following, not necessarily in this order.

- 1. Watch the child more closely.
- 2. Contact parents to inform them of the situation and action taken. If the concern is within the family, ensure the child's safety before contacting parents and/or alleged offender.
- 3. Provide Biblical and/or professional counseling for the individuals involved.
- 4. Report situation to Child Protective Services or the police/sheriff's department as necessary.
- 5. Remove involved parties from church responsibilities.
- 6. Report to insurance company.
- 7. Help establish long-term support and counseling for the *child* and *parents*.

#### **Guidelines on Staff Conduct**

- Volunteers and staff are expected to have appropriate Christian relationships with children, adults, fellow workers, and staff within the context of their volunteer or professional roles. Relationships must maintain a correct and balanced focus on the approved ministry service being provided.
- 2. If a volunteer or staff member loses sight of his/her role or relationship with a child, an adult, fellow workers, or other staff, which then results in inappropriate behavior, destructive to the relationship, and in violation of God's laws in Scripture, he/she will be suspended from all further involvement with the program.
- Inappropriate personal involvement includes activities or understandings between a volunteer or staff member and a child that are outside the scope of the ministry/service being provided and are unknown to church leaders or staff.

#### Examples of such activities are:

- a. Arranging a non-approved or inappropriate meeting with a child away from church facilities.
- b. Exchanging telephone numbers with a child for the purpose of making inappropriate contact away from church facilities or premises.
- c. Sharing close personal problems of a highly emotional nature with a child or youth.

#### Medora Community Bible Church 8311 Medora Road Hutchinson, KS 67502 620-543-2514

# VOLUNTEER AND EMPLOYMENT APPLICATION FOR PRESCHOOL, CHILDREN, AND YOUTH WORKERS

This form is to be completed by all persons desiring to work in any position, volunteer or compensated, involving the supervision or custody of minors. It is being used to accommodate our insurance provider. The form simply documents what has been the practice of our church from time memorial, i.e., to provide a safe and secure environment for those children and youth who participate in our programs and use our facilities.

Date:	Name:		
Address:		City:	Zip:
Phone:	Area of I	nterest:	
Please give a description	of your church n	nembership over the	past five years:
Please give a description	of your voluntee	r work over the past	five years:
Have you ever been charg	ged with a crime	against a minor?	
No	Yes	(please explain)	

#### **Request for Criminal History Records Inquiry and Authorization**

I hereby authorize the Kansas Bureau of Investigation (KBI) or other law enforcement or military office to release to Medora Community Bible Church any information which pertains to any record of convictions contained in its files or in any criminal file maintained on me, whether local, state, or national. I hereby release such agency or office from any and all liability resulting from such disclosure.

Last Name : Last Name		Middle Name	Jr./Sr./III
	First Name		
	i iist ivailie	Middle Name	Jr./Sr./III
Race:		Sex:Male	Female
	Ma	rital Status:	
State, Country): _			
ntained in this appliances or churches that they may have ork. In consideration dedora Community enization, charity, ening record custodia amages of whatever family, on account waive my right that by any person or or on be accepted, I anity Bible Church and my services on belonices.	ication is correct to in this application re regarding my chon of the receipt and Bible Church, I have been so that I may have to instruct and to refrain from a half of the church.	o the best of my ke to give you any in aracter and fitnes and evaluation of the ereby release any or any other perely and individual which may at any any attempts to complete any information ied by me in this by the by-laws any unscriptural of	nformation ss for his y individual, rson or ly, from any time result omply with ation application. and policies conduct in
	APPLICAI  APPLICAI  Intained in this appliances or churches In that they may have ork. In consideration and the decora Community in the decora Community in the decora custodia amages of whatever family, on account I waive my right the by any person or continuous procession be accepted, I and the decoration in the accepted in in the acc	State, Country):  APPLICANT'S STATEME  Intained in this application is correct to ences or churches in this application is that they may have regarding my chork. In consideration of the receipt are Medora Community Bible Church, I he nization, charity, employer, reference ling record custodians, both collective amages of whatever kind or nature we family, on account of compliance or all waive my right that I may have to institute by any person or organization identification be accepted, I agree to be bound in the my services on behalf of the church.	State, Country):  APPLICANT'S STATEMENT  Intained in this application is correct to the best of my keences or churches in this application to give you any in that they may have regarding my character and fitner ork. In consideration of the receipt and evaluation of the Medora Community Bible Church, I hereby release an inization, charity, employer, reference, or any other per ling record custodians, both collectively and individual amages of whatever kind or nature which may at any family, on account of compliance or any attempts to coll waive my right that I may have to inspect any informate by any person or organization identified by me in this sion be accepted, I agree to be bound by the by-laws and the Bible Church and to refrain from any unscriptural of my services on behalf of the church.

Have you ever been convicted of a crime other than a traffic fine?
No Yes (please explain)
Have you ever been a victim of physical, emotional, or other abuse or molestation while a minor?
NoYes
If you prefer, you may discuss your answer in confidence with the senior pastor rathe than answering it on this form.
Date of discussion:
Discussion with:
I further state that I have carefully read the foregoing release and know the content thereof and I sign this release as my own free act. This is a legally binding agreement which I have read and understand.
Applicant's Signature:
Date:
Witness's Signature:
Date:

### **Reference Response Information**

To: _	
From:	Medora Community Bible Church 8311 Medora Road, Hutchinson, KS 67502
Regar	ding:
	(Name of Pastoral Candidate)
To Wh	nom It May Concern:
becon candid	ave been listed as a reference by the above individual who has expressed a desire to ne a pastor. In order for our organization to properly evaluate the qualifications of this late, we would like you to complete this form with your honest opinions and impressions of dividual. This reference form will be held in confidence.
Once this re	completed, please return this form to our organization. Thank you for your assistance in gard.
1.	How long have you known the above individual?
2.	In what capacity have you come to know this individual?(i.e. coworker, neighbor, friend, etc.)
3.	In your opinion, is the above pastoral candidate fully qualified to work in the ministry?  ☐ Yes ☐ No (If no, explain below.)
4.	What concerns, if any, would you have in allowing this individual to work in ministry?
5.	Are you aware of anything in the candidate's background, personality, or behavior that could in any way pose a threat to children or youth?   Yes  No (If yes, explain below.)
	Additional comments or explanation:
	The above information is true and correct to the best of my knowledge.
	I also testify that I know this man, and I believe that he is saved, has good Christian character, would be in harmony with MCBC's position, and meets the qualifications of I Timothy 3.
	Signature: Date:
	Please return this form at your earliest convenience. Thank you.

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6.	How long have you known the above individual?
7.	In what capacity have you come to know this individual?(i.e. coworker, neighbor, friend, etc.)
8.	In your opinion, is the above pastoral candidate fully qualified to work in the ministry?  ☐ Yes ☐ No (If no, explain below.)
9.	What concerns, if any, would you have in allowing this individual to work in ministry?
10	Are you aware of anything in the candidate's background, personality, or behavior that could in any way pose a threat to children or youth?   Yes  No (If yes, explain below.)
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